



## Legislation Details

**File #:** 111638 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 3/20/2012 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 5/22/2012

**Effective date:**

**Title:** Reappointment of Jeff James to the Business Improvement District Board No. 35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 35

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Attendance Record, 4. Hearing Notice List, 5. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
3/20/2012	0	COMMON COUNCIL	ASSIGNED TO		
5/9/2012	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
5/14/2012	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
5/22/2012	0	COMMON COUNCIL	CONFIRMED	Pass	12:0