

## Legislation Details

| File #:         | 0811  | 162  | Version:  | 0   |               |  |     |       |  |
|-----------------|---|--|-----------|-----|---------------|--|-----|-------|--|
| Туре:           | Reso  | olution  |           |     | Status:       | Passed   |     |       |  |
| File created:   | 12/1  | 12/16/2008   |           |     | In control:   | ZONING, NEIGHBORHOODS & DEVELOPMENT<br>COMMITTEE |     |       |  |
| On agenda:      |   |  |           |     | Final action: | 1/16/2009  |     |       |  |
| Effective date: |   |  |           |     |               |  |     |       |  |
| Title:          | Resolution relative to application, acceptance and funding of a State of Wisconsin Coastal<br>Management Program Grant, in the 8th, 11th, 13th and 14th Aldermanic Districts. |  |           |     |               |  |     |       |  |
| Sponsors:       | THE CHAIR   |  |           |     |               |  |     |       |  |
| Indexes:        | LAKEFRONT, LAND USE PLANNING, STATE GRANTS  |  |           |     |               |  |     |       |  |
| Attachments:    | 1. Fi   | 1. Fiscal Note.pdf, 2. Grant Budget Form.pdf, 3. Grant Analysis Form.pdf, 4. Hearing Notice List |           |     |               |  |     |       |  |
| Date            | Ver.  | Action By  |           |     | Ac            | tion Resu  | t 1 | Fally |  |
| 12/16/2008      | 0   | СОММО  | N COUNC   | L   | A             | SSIGNED TO                                       |     |       |  |
| 12/29/2008      | 0   | ZONING   | , NEIGHBC | RHC | ODS & H       | EARING NOTICES SENT                              |     |       |  |

| 12/29/2008 | 0 | DEVELOPMENT COMMITTEE                            | HEARING NOTICES SENT     |      |      |
|------------|---|--|--------------------------|------|------|
| 1/13/2009  | 0 | ZONING, NEIGHBORHOODS &<br>DEVELOPMENT COMMITTEE | RECOMMENDED FOR ADOPTION | Pass | 3:0  |
| 1/16/2009  | 0 | COMMON COUNCIL                                   | ADOPTED                  | Pass | 14:0 |
| 1/28/2009  | 0 | MAYOR  | SIGNED                   |      |      |