



## Legislation Details

**File #:** 081465 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 2/10/2009 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 3/3/2009

**Effective date:**

**Title:** Appointment of David Mitchell to the Business Improvement District Board No. 31 (Havenwoods) by the Mayor.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 31

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Hearing Notice List, 4. City Clerk Letter, 5. Oath of Office

| Date      | Ver. | Action By                                  | Action                       | Result | Tally |
|-----------|------|--|------------------------------|--------|-------|
| 2/10/2009 | 0    | COMMON COUNCIL                             | ASSIGNED TO                  |        |       |
| 2/18/2009 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT         |        |       |
| 2/18/2009 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT         |        |       |
| 2/23/2009 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass   | 5:0   |
| 3/3/2009  | 0    | COMMON COUNCIL                             | CONFIRMED                    | Pass   | 15:0  |