

Name: WISCONSIN CENTER DISTRICT BOARD OF DIRECTORS

Type: Board or Commission

Description: **PURPOSE:** To govern the activities of the Wisconsin Center District, a special purpose governmental unit, created to finance, construct, own and operate an exposition center and related convention center facilities.

COMPOSITION: Fifteen members, five of whom are appointed to represent the City along with the the City Comptroller who serves *ex officio* . Of the City's representatives, two are appointed by the Mayor and must be employees or officers of a private sector entity. Three are appointed by the Common Council President and must be employees or officers of a public sector entity. These five representatives serve three-year terms.

Other members include: three members appointed by the Milwaukee County Executive (three-year terms); the Secretary of the State of Wisconsin - Department of Administration or a designee (three-year term); three members appointed by the Governor, one of whom must own or operate a business in the food and beverage industry (one-year term), one representing the lodging industry (one-year term) and a third representative to serve a three-year term. In addition, the two chairs of the Legislature's Joint Committee on Finance serve *ex officio* . They may name a designee. Appointments to this body do not require Common Council confirmation.

A member continues to serve after the completion of his or her term until reappointed or until a successor has been appointed.

CREATING AUTHORITY: Section 229.42, Wis. Stats.

SALARY: Reimbursement for actual and necessary expenses

STAFFING: Wisconsin Center District Administrative Offices, 908-6000.

WEBSITE: WISCONSIN CENTER DISTRICT BOARD OF DIRECTORS

LAST UPDATED: October 16, 2024

| Name | Title | Start Date | End Date |
|--------------------------------------|--------|------------|------------|
| ALD. BAUMAN | Member | 10/31/2023 | 10/31/2026 |
| Appointed By: ALD. PEREZ | | | |
| ALD. PEREZ | Member | 10/31/2023 | 10/31/2026 |
| Gerard Randall | Member | 9/22/2024 | 9/21/2027 |
| Appointed By: Mayor Cavalier Johnson | | | |
| Grady Crosby | Member | 9/22/2024 | 9/21/2027 |
| Appointed By: Mayor Cavalier Johnson | | | |