

Name: BLACK MALE ACHIEVEMENT ADVISORY COUNCIL

Type: Board or Commission

Description: **PURPOSE:** To make recommendations to the Common Council on the issue of African American male achievement. The black male achievement advisory council shall also oversee the City Leadership Grant to Promote Black Male Achievement from the National League of Cities' Institute for Youth, Education and Families and to include making recommendations relating to the My Brother's Keeper presidential initiative.

COMPOSITION:Seventeen members, each of whom serves a three-year term: 1. The mayor shall be honorary co-chair. His or her attendance shall not be required. 2. The common council president shall be co-chair. 3. The city treasurer, or his or her designee 4. The commissioner of health, or his or her designee 5. A Milwaukee police department representative, a Milwaukee fire department or the fire and police commission representative appointed by the common council president 6. The Milwaukee county executive or designee 7. A representative of the Milwaukee board of school directors, appointed by the common council president 8. A representative of a faith-based organization, appointed by the common council president 9. A representative of the business community, appointed by the mayor 10. Two representatives of the philanthropic community, one of whom shall be appointed by the mayor and one shall be appointed by the common council president 11. Six other persons, four of whom shall be appointed by the mayor, and two shall be appointed by the common council president

CREATING AUTHORITY: Common Council File Number 121719, 131642, 141190, and 160182

SALARY: None.

STAFFING: Ms. Joanna Polanco, 286-2366, jpolan@milwaukee.gov

LAST UPDATED: November 11, 2021

| Name | Title | Start Date | End Date | |
|---------------------------------|----------|------------|-----------|---|
| VACANCY | Member | 4/16/2016 | 4/20/2020 | * |
| Appointed By: ALD. JOHNSON | | | | |
| Mayor Cavalier Johnson | Co-Chair | 4/16/2024 | 4/18/2028 | |
| ALD. PEREZ | Co-Chair | 4/16/2024 | 4/18/2028 | |
| Byron Marshall, Jr. | Member | 7/29/2021 | 7/29/2024 | * |
| Appointed By: Mayor Tom Barrett | | | | |
| Chytania Brown | Member | 2/17/2021 | 2/17/2024 | * |
| Appointed By: Mayor Tom Barrett | | | | |
| Ellen Gilligan | Member | 4/6/2021 | 4/6/2024 | * |
| Appointed By: ALD. HAMILTON | | | | |
| James Ferguson, II | Member | 5/21/2020 | 5/21/2023 | * |
| Appointed By: ALD. HAMILTON | | | | |
| Kalan Haywood, II | Member | 3/3/2021 | 3/3/2024 | * |

Appointed By: Mayor Tom Barrett

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| Larry Miller | Member | 8/9/2019 | 8/9/2022 | * |
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Appointed By: ALD. HAMILTON

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| Michael Totoraitis | Member | 4/16/2024 | 4/18/2028 | |
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Appointed By: Mayor Cavalier Johnson

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| Ramona Sledge | Member | 4/4/2019 | 4/4/2022 | * |
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Appointed By: ALD. HAMILTON

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| Rashaad Washington | Member | 3/21/2021 | 3/21/2024 | * |
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Appointed By: Mayor Tom Barrett

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| Ricardo Wynn | Designee | 4/19/2022 | 4/19/2025 | * |
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Appointed By: David Crowley

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|--------------|--------|-----------|-----------|---|
| Shannon Reed | Member | 8/30/2019 | 8/30/2022 | * |
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Appointed By: Mayor Tom Barrett

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| Spencer Coggs | Member | 4/16/2024 | 4/18/2028 | |
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Appointed By: Mayor Cavalier Johnson

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| Torre Johnson | Member | 1/20/2017 | 1/20/2020 | * |
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Appointed By: ALD. HAMILTON

* indicates extended term