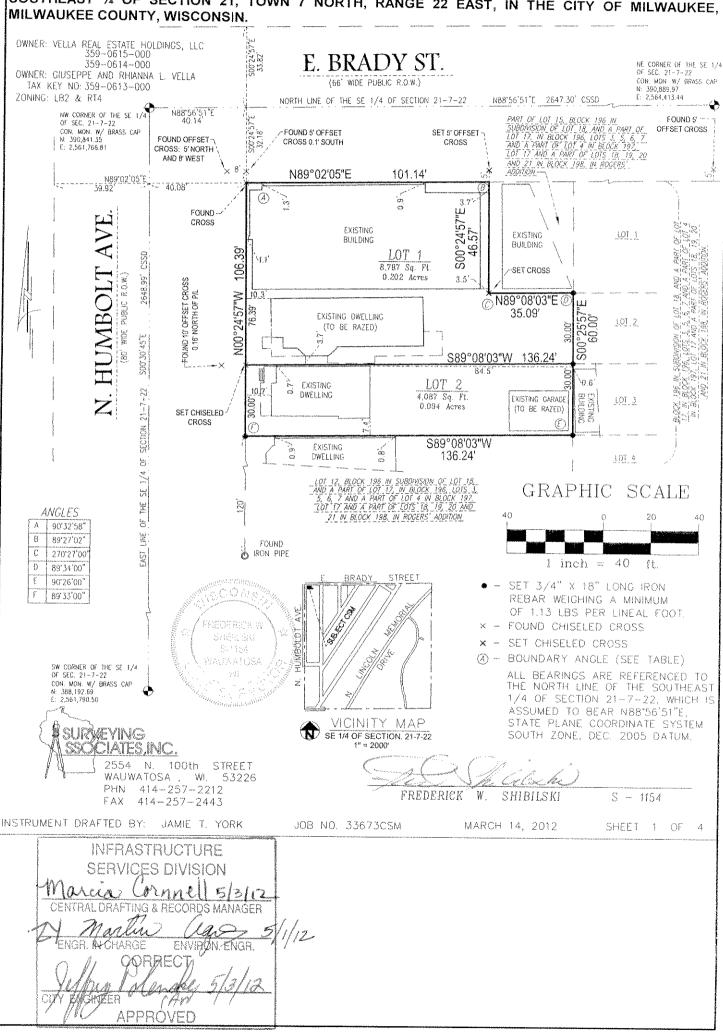
# MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO.

BEING A PART OF LOT 15 AND ALL OF LOTS 13 AND 14, BLOCK 196 IN SUBDIVISION OF LOT 18, AND A PART OF LOT 17, IN BLOCK 196, LOTS 3, 5, 6, 7 AND A PART OF LOT 4 IN BLOCK 197, LOT 17 AND A PART OF LOTS 18, 19, 20 AND 21 IN BLOCK 198, IN ROGERS' ADDITION IN THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 21, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.



### MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A PART OF LOT 15 AND ALL OF LOTS 13 AND 14, BLOCK 196 IN SUBDIVISION OF LOT 18, AND A PART OF LOT 17, IN BLOCK 196, LOTS 3, 5, 6, 7 AND A PART OF LOT 4 IN BLOCK 197, LOT 17 AND A PART OF LOTS 18, 19, 20 AND 21 IN BLOCK 198, IN ROGERS' ADDITION IN THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 21, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE STATE OF WISCONSIN) MILWAUKEE COUNTY)<sup>SS</sup>

I, Frederick W. Shibilski, a registered land surveyor do hereby certify:

That I have surveyed, divided and mapped a part of Lot 15 and all of Lots 13 and 14, Block 196 in Subdivision of Lot 18, and a part of Lot 17, in Block 196, Lots 3, 5, 6, 7 and a part of Lot 4 in Block 197, Lot 17 and a part of Lots 18, 19, 20 and 21 in Block 198, in Rogers' Addition in the Northwest ¼ of the Southeast ¼ of Section 21, Town 7 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin, and being more particularly described as follows: Commencing at the Northwest corner of the Southeast ¼ of Section 21; thence North 88° 56′ 51" East along the North line of said ¼ Section, 40.14 feet; thence South 00° 24′ 57" East, 32.18 to the Northwest corner of Lot 15 and the point of beginning of the land to be described; thence North 89° 02′ 05" East along the South right-of-way line of E. Brady St., 101.14 feet; thence South 00° 24′ 57" East, 46.57 feet; thence North 89° 08′ 03" East, 35.09 feet; thence South 00° 25′ 57" East, 60.00 feet to the Southeast corner of Lot 13; thence South 89° 08′ 03" West, 136.24 feet to the Southwest corner of Lot 13; thence North 00° 24′ 57" West, 106.39 feet to the point of beginning. Containing 12,874 square feet, (0.296 acres) of land.

That I have made such survey, land division and map by the direction of Vella Real Estate Holdings, LLC and Giuseppe and Rhianna L. Vella, owners of said land.

That this map is a correct representation of all exterior boundaries of land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.

SHISILSKI S 1154

AUV/ATOSA

Dated this 14th day of March 2012.

Frederick W. Shibilski S-1154 Wisconsin Reg. Land Surveyor

#### **CORPORATE OWNERS CERTIFICATE:**

Vella Real Estate Holdings, LLC, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin as owner, does hereby certify that said corporation caused the land described to be surveyed, divided, mapped and dedicated as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

In consideration of the approval of this map by the Common Council, and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agrees:

a. That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all parcels in the certified survey map shall be installed underground in easements provided therefore, where feasible.

This agreement shall be binding on the undersigned and assigns.

IN WITNESS WHEREOF, the said Vella Real Estate signed by Giuseppe Vella, its President, at Milwaukee, Wiscons, 2012.	e Holdings, LLC has caused these presents to be sin, on this
In the Presence of:	Vella Real Estate Holdings, LLC
	Stuseppe Vella President

THIS INSTRUMENT DRAFTED BY: JAMIE T. YORK CSM 33673 SHEET 2 OF 4

#### MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A PART OF LOT 15 AND ALL OF LOTS 13 AND 14, BLOCK 196 IN SUBDIVISION OF LOT 18, AND A PART OF LOT 17, IN BLOCK 196, LOTS 3, 5, 6, 7 AND A PART OF LOT 4 IN BLOCK 197, LOT 17 AND A PART OF LOTS 18, 19, 20 AND 21 IN BLOCK 198, IN ROGERS' ADDITION IN THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 21, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

	H, RANGE 22 EAST, IN THE CITY OF MILWAUKEE
CORPORATE OWNERS CERTIFICATE (CONT'D):	
	me known to be the person who executed the foregoing rporation and acknowledged that he executed the foregoing
OAVID VARMEY Notary Public State of Wisconsin	Notary Public, State of Wisconsin My Commission expires 19/19/14 My commission is permanent.
CONSENT OF MORTGAGEE:	
above described land, hereby consent to the surveying	by virtue of the laws of the United States, mortgagor of the dividing, dedicating and mapping of the land described in and does hereby consent to the above certificate of Vella
In Witness Whereof, US Bank, N.A., has caused the President, at US BANK, MA	ese presents to be signed by Richard Shneyder, its Vice _, this <u>@S**</u> day of <u>APRIL</u> , 2012.
In the Presence of :	Richard Shneyder, Vice President
STATE OF WISCONSIN ) MILWAUKEE COUNTY)SS	

Personally came before me this age day of APRIL , 2012, the above named Richard Shneyder, of the above named US Bank, N.A., to me known to be the person who executed the foregoing instrument and to me known to be such Vice President of said US Bank, N.A. and acknowledged that he executed the foregoing instrument as such officer as the deed of said US Bank, N.A. by its authority.

DAVID VARNEY Notary Public State of Wisconsin Notary Public, State of Wisconsin My Commission expires 12 24 14

FAUDERICK W SHIBLESKU SHIB

## MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO.

BEING A PART OF LOT 15 AND ALL OF LOTS 13 AND 14, BLOCK 196 IN SUBDIVISION OF LOT 18, AND A PART OF LOT 17, IN BLOCK 196, LOTS 3, 5, 6, 7 AND A PART OF LOT 4 IN BLOCK 197, LOT 17 AND A PART OF LOTS 18, 19, 20 AND 21 IN BLOCK 198, IN ROGERS' ADDITION IN THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 21, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

#### **OWNERS CERTIFICATE:**

Giuseppe and Rhianna L. Vella, as owners, do hereby certify that they caused the land described on this map to be surveyed, divided, and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

In consideration of the approval of this map by the Common Council, and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agrees:

a. That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all parcels in the certified survey map shall be installed underground in easements provided therefor, where feasible. This agreement shall be binding on the undersigned and assigns. IN WITNESS WHEREOF, Giuseppe and Rhianna L. Vella, at Milwaukee, Wisconsin, on this 25 day of \_\_\_\_, 2012. In the Presence of: Rhianna L. Vella STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS Personally came before me this 2S day of A7KIC. 2012. the above named Giuseppe and Rhianna L. Vella, to me known to be the persons who executed the foregoing instrument. Notary Public, State of Wisconsin DAVID VARNEY My Commission expires ta/24/ Motary Public State of Wisconsin CERTIFICATE OF OUT THE STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS 1. Spencer Coggs, duly elected , Acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the Office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map. SERVER Date: Acting City Treasurer, Spencer Coggs **COMMON COUNCIL CERTIFICATE OF APPROVAL** I certify that this Certified Survey Map was approved under Resolution File No. 121000 \_, adopted by the Common Council of the City of Milwaukee on November 8 \_, 2012. CONS Clerk, Jim Owczars

Tem Barrett, Mayor

THIS INSTRUMENT DRAFTED BY: JAMIE T. YORK

CSM 33673

SHEET 4 OF 4