



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda - Final ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

*ALD. JAMES WITKOWIAK, CHAIR*

*Ald. Willie Wade, Vice-Chair*

*Ald. Michael Murphy, Ald. Robert Bauman, and Ald. T. Anthony Zielinski*

*Staff Assistant, Tobie Black, (414)-286-2231*

*Fax: (414) 286-3456, E-mail: [tblack@milwaukee.gov](mailto:tblack@milwaukee.gov)*

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Tuesday, October 6, 2009

9:00 AM

Room 301-B, City Hall

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1.     [090715](#)     Appointment of Sheldon Oppermann to the Standards and Appeals Commission by the Mayor. (4th Aldermanic District)  
  
          Sponsors:     THE CHAIR  
          Attachments:   [Appointment Letter](#)  
                              [Resume](#)  
                              [Hearing Notice List](#)
  
2.     [090716](#)     Appointment of Allyson Nemec to the Historic Preservation Commission by the Mayor. (4th Aldermanic District)  
  
          Sponsors:     THE CHAIR  
          Attachments:   [Appointment Letter](#)  
                              [Resume](#)  
                              [Hearing Notice List](#)
  
3.     [090706](#)     Resolution directing the Commissioner of City Development to prepare amendments to project plans for tax incremental districts likely to be closed out in 2011 or 2012.  
  
          Sponsors:     Ald. Bohl  
          Attachments:   [Fiscal Note](#)  
                              [Hearing Notice List](#)
  
4.     [090216](#)     Substitute ordinance relating to a change in zoning from General Planned Development to a Detailed Planned Development known as Shiloh Manor, for a 45-unit housing development for seniors, on land located East of North Dr. Martin Luther King Jr. Drive and South of West Keefe Avenue, in the 6th Aldermanic District.  
  
          Sponsors:     Ald. Coggs

**Attachments:** [Exhibit A as of 9-24-09](#)  
[Exhibit A Continued as of 9-24-09](#)  
[Proposed Zoning Change Map](#)  
[City Plan Commission Letter](#)  
[Affidavit for Zoning Change](#)  
[Updated Landscape Plan](#)  
[Notice Published 9-21-09 and 9-28-09](#)  
[Hearing Notice List](#)

5. [090700](#) Resolution approving the blight designation and acquisition of the City-owned brownfield at 1027 North Edison Street for acquisition and remediation by the Redevelopment Authority of the City of Milwaukee, authorizing assignment to the Redevelopment Authority of the City's Option to Purchase with Edison Green, LLC and authorizing acceptance of public access and utility easements, in the 4th Aldermanic District.

**Sponsors:** Ald. Bauman

**Attachments:** [Blight Designation Summary and Land Disposition Report.pdf](#)  
[Fiscal Analysis](#)  
[Fiscal Note.doc](#)  
[Hearing Notice List](#)

6. [090702](#) Resolution approving the blight designation and acquisition of the privately owned property at 1922-24 North 39th Street and the City-owned lot at 1926 North 39th Street to assemble the land for future housing development, in the 15th Aldermanic District.

**Sponsors:** Ald. Hines Jr.

**Attachments:** [Blight Designation Summary.pdf](#)  
[Fiscal Note.doc](#)  
[Hearing Notice List](#)

7. [090235](#) Substitute resolution approving a Grant Agreement and providing funding for improvements to 608 West Mitchell Street in Tax Incremental District No. 71, Mitchell Street, in the 12th Aldermanic District.

**Sponsors:** Ald. Witkowiak

**Attachments:** [Proposed Sub A](#)  
[Photo-Current Facade](#)  
[Elevation-New Facade](#)  
[Grant Agreement as of 9-28-09](#)  
[Fiscal Analysis](#)  
[Substitute Fiscal Note](#)  
[Fiscal Note](#)  
[Hearing Notice List](#)

9:30 A.M.

8.        [090419](#)        Substitute ordinance relating to the Fourth Amendment to a Detailed Planned Development known as Lapham Park, to allow up to 244 dwelling units in the high-rise building, on land located north of West Vine Street and west of North 6th Street, in the 6th Aldermanic District.
- Sponsors:        THE CHAIR
- Attachments:    [Exhibit A as of 9-21-09](#)  
                                 [Exhibit A Continued as of 9-21-09](#)  
                                 [Proposed Zoning Change Map](#)  
                                 [Vicinity Map](#)  
                                 [City Plan Commission Letter](#)  
                                 [Notice Published 9-21-09 and 9-28-09](#)  
                                 [Hearing Notice List](#)
9.        [090396](#)        An ordinance relating to zoning district boundary descriptions.
- Sponsors:        THE CHAIR
- Attachments:    [Proposed Substitute A](#)  
                                 [City Plan Commission Letter](#)  
                                 [Zoning Code Technical Committee Letter](#)  
                                 [Minutes of the September 16th ZCTC Meeting](#)  
                                 [Hearing Notice List](#)

**Members of the Common Council and its standing committees who are not members of this committee may attend this meeting to participate or to gather information. Notice is given that this meeting may constitute a meeting of the Common Council or any of its standing committees, although they will not take any formal action at this meeting.**

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