



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda - Final COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. JOE DAVIS, SR., CHAIR**

**Ald. T. Anthony Zielinski, Vice-Chair**

**Ald. James Witkowiak, Ald. Willie Wade, Ald. Terry Witkowski**

**Staff Assistant, Tobie Black, 286-2231**

**Fax: (414) 286-3456, E-mail: [tblack@milwaukee.gov](mailto:tblack@milwaukee.gov)**

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Monday, October 5, 2009

9:00 AM

Room 301-B, City Hall

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1. [090717](#) Appointment of Jeffrey Johnson to the Milwaukee Arts Board by the Mayor. (7th Aldermanic District)  
  
**Sponsors:** THE CHAIR  
**Attachments:** [Appointment Letter](#)  
[Resume](#)  
[Hearing Notice List](#)
  
2. [090703](#) Resolution relating to the transfer of 2009 HOME funds to various programmatic activities for the Department of City Development.  
  
**Sponsors:** Ald. Davis  
**Attachments:** [Cover Letter](#)  
[Department of City Development Letter and Spreadsheet](#)  
[Fiscal Analysis](#)  
[Fiscal Note](#)  
[Hearing Notice List](#)
  
3. [090670](#) Resolution relative to application, acceptance and funding of a State of Wisconsin, Department of Natural Resources, Brownfields Site Assessment Grant for assessment and removal of underground storage tanks and demolition on various brownfields throughout the City of Milwaukee.  
  
**Sponsors:** THE CHAIR  
**Attachments:** [Grant Analysis Form](#)  
[Grant Budget Form](#)  
[Fiscal Analysis](#)  
[Fiscal Note](#)  
[Hearing Notice List](#)
  
4. [090579](#) Substitute resolution amending the Initial Operating Plan for Neighborhood Improvement District No. 1, Brewery, in the 4th Aldermanic District.  
  
**Sponsors:** THE CHAIR

**Attachments:**    [Initial Operating Plan Amended as of 9-24-09.pdf](#)  
                          [Notice Published on 9-8-09 and 9-15-09](#)  
                          [Details of the Amendment to the Initial Operating Plan](#)  
                          [Fiscal Note](#)  
                          [Hearing Notice List](#)

5.        [\*\*090605\*\*](#)        Reappointment of Jeffrey Peelen to the Milwaukee Symphony Orchestra Board by the Mayor. (4th Aldermanic District)

**Sponsors:**        THE CHAIR  
**Attachments:**    [Reappointment Letter](#)  
                          [Attendance Record](#)

*---May be placed on file as no longer needed.*

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