

## **City of Milwaukee**

City Hall 200 East Wells Street Milwaukee, WI 53202

# Meeting Agenda COMMON COUNCIL

Tuesday, September 1, 2009

9:00 AM

**Common Council Chambers** 

Amended 8/31/09

#### THE LICENSES COMMITTEE RECOMMENDS:

--- The following item may be referred from the SPECIAL Licenses Committee meeting held on Tuesday, September 1, 2009 at 8:30 A.M.

1. <u>090304</u> Motion relating to the recommendations of the Licenses Committee relative to various licenses.

**Sponsors:** THE CHAIR

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

#### THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

#### ADOPTION OF THE FOLLOWING:

1.	071407	Substitute resolution approving the Northeast Side Area Comprehensive Plan as an
		element of Milwaukee's Overall Comprehensive Plan, in the 3rd, 4th and 6th
		Aldermanic Districts

Sponsors: Ald. Bauman, Ald. Kovac and Ald. Coggs

2. <u>081627</u> Substitute resolution approving a Project Plan, authorizing expenditures and creating a Tax Incremental District for the City Lights Project, in the 8th Aldermanic District.

Sponsors: Ald. Donovan

3. Substitute resolution approving a Project Plan, authorizing expenditures and creating the North 35th Street and West Capitol Drive Tax Incremental District, in the 7th Aldermanic District.

Sponsors: Ald. Wade

---(Note: Committee vote: 4 ayes, 1 no)

4. 090454 Substitute resolution approving acquisition of property in the 35th and Capitol Redevelopment Project Area by the Redevelopment Authority of the City of Milwaukee, in the 7th Aldermanic District.

Sponsors: Ald. Wade

---(Note: Committee vote: 4 ayes, 1 no)

### MATTERS FOR IMMEDIATE ADOPTION:

1.	<u>090566</u>	Resolution approving final certified survey maps.
		<u>Sponsors:</u> THE CHAIR
2.	<u>090567</u>	Resolution relating to the transfer of the Neighborhood Stabilization Program funding to another Service Provider for the Land Bank activity.
		<u>Sponsors:</u> Ald. Davis
3.	<u>090577</u>	Resolution relating to the award of funds for the Homelessness Prevention and Rapid Re-Housing Program.
		<u>Sponsors:</u> Ald. Davis
4.	090536	Resolution relating to the election of the initial board of Neighborhood Improvement District No. 1, Brewery.
		<u>Sponsors:</u> Ald. Bauman