



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

ALD. JAMES WITKOWIAK, CHAIR

Ald. Willie Wade, Vice-Chair

Ald. Michael Murphy, Ald. Robert Bauman, and Ald. T. Anthony Zielinski

Staff Assistant, Tobie Black, (414)-286-2231

Fax: (414) 286-3456, E-mail: tblack@milwaukee.gov

Tuesday, November 24, 2009

9:00 AM

Room 301-B, City Hall

Amended 11/18/09

1. [090840](#) Appointment of Ivan Gamboa to the City Plan Commission by the Mayor. (8th Aldermanic District)
Sponsors: THE CHAIR
Attachments: [Appointment Letter](#)
 [Resume](#)
 [Hearing Notice List](#)

2. [090847](#) Resolution relating to the appeal of the Historic Preservation Commission's denial of a certificate of appropriateness for the property located at 713 E. Brady Street.
Sponsors: THE CHAIR
Attachments: [Historic Preservation Commission Letter](#)
 [Appeal](#)
 [Hearing Notice List](#)

3. [090689](#) Substitute ordinance relating to a change in zoning from Industrial-Heavy to Local Business for a 32-unit apartment building, on land located west of South Robinson Avenue and North of East Ward Street, in the 14th Aldermanic District.
Sponsors: Ald. Zielinski
Attachments: [City Plan Commission Letter](#)
 [Renderings-Elevations](#)
 [Proposed Zoning Change Map](#)
 [Affadavit for Zoning Change](#)
 [Hearing Notice List](#)

4. [090849](#) Resolution approving the West Side Area Comprehensive Plan as an element of Milwaukee's Overall Comprehensive Plan, in the 2nd, 5th, 7th, 9th, 10th and 15th Aldermanic Districts.
Sponsors: THE CHAIR

Attachments: [Department of City Development Letter](#)
[City Plan Commission Letter](#)
[Notice Published on 10-22-09](#)
[West Side Area Comprehensive Plan as of 11-17-09](#)
[Fiscal Note](#)

9:30 A.M.

5. [090805](#) Substitute resolution approving the terms of a Cooperation and Development Agreement for the property located at 700 East Kilbourn Avenue, in the 4th Aldermanic District.

Sponsors: Ald. Bauman

Attachments: [Letter from Comptroller's Office as of 11-19-09](#)
[Letter from Comptroller's Office as of 10-23-09](#)
[Economic Feasibility Study as of 10-22-09](#)
[Fiscal Analysis](#)
[Letter from DCD Transmitting Human Resources Agreements](#)
[Term Sheet as of 11-16-09](#)
[Exhibit A to Term Sheet as of 11-2-09](#)
[Term Sheet as of 10-21-09](#)
[Pictures from Kindness Architecture](#)
[Fiscal Note](#)
[Hearing Notice List](#)

This meeting will be webcast live at www.milwaukee.gov/channel25.

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