



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Council Agenda

### COMMON COUNCIL

Tuesday, September 21, 2010

9:00 AM

Council Chambers, 3rd Fl., City Hall

*Amended 9/20/10*

**Willie L. Hines, Jr.**, 15th District

*President*

**Ashanti Hamilton**, 1st District

**Joe Davis, Sr.**, 2nd District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**James Bohl, Jr.**, 5th District

**Milele A. Coggs**, 6th District

**Willie C. Wade**, 7th District

**Robert G Donovan**, 8th District

**Robert W. Puente**, 9th District

**Michael J. Murphy**, 10th District

**Joseph A. Dudzik**, 11th District

**James N. Witkowiak**, 12th District

**Terry L. Witkowski**, 13th District

**T. Anthony Zielinski**, 14th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Bohl, Chair; Ald. Coggs, Vice-Chair
  - Public Safety, Ald. Donovan, Chair; Ald. Puente, Vice-Chair
  - Finance and Personnel, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Witkowiak, Chair; Ald. Wade, Vice-Chair
  - Community and Economic Development, Ald. Davis, Chair; Ald. Zielinski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair
  - Steering and Rules, Ald. Hines, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



**THE LICENSES COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

1. **100348**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2010**

Substitute motion denying the new application for a food dealer license of Dante Pearson for the premises 5231 W. Center Street doing business as "Smoke Kings Depot" in the 10th Aldermanic District.

2. **100341**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2010**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

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**THE LICENSES COMMITTEE FURTHER RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

**---The following items may be referred from the SPECIAL Licenses Committee meeting held on Monday, September 20, 2010 at 9:00 A.M.**

3. **100275**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2010**

Motion relating to the new application for a food dealer license of Farah Othman, Agent for Farah Mini Mart, LLC for the premises 4431 W. North Avenue doing business as "Farah Mini Mart" in the 15th Aldermanic District.

4. **100384**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2010**

Motion relating to the new application for a food dealer license of Errol Jackson for the premises 6046 W. Fond du Lac Avenue doing business as "Shayla's World" in the 2nd Aldermanic District.

5. **100386**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2010**

Motion relating to the new application for a food dealer license of Armando Aguirre for the premises 3306 S. 27th Street doing business as "Tattoos By Mando" in the 11th Aldermanic District.

6. **100387**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2010**

Motion relating to the new application for a food dealer license of Silver & North, Inc. for the premises 9040 W. Silver Spring Drive doing business as "BP Gas Station/Convenience Store" in the 2nd Aldermanic District.

7.     **100388**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 07/27/2010**

Motion relating to the new application for a food dealer license of 9114 Inc. for the premises 9114 W. Silver Spring Drive doing business as "9114, Inc." in the 2nd Aldermanic District.

8.     **100464**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 09/01/2010**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

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**CONFIRMATION OF THE FOLLOWING:**

8. **100297**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2010**  
Reappointment of Ald. Milele Coggs to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
9. **100299**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2010**  
Appointment of Judge Jeffrey Kremers to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
10. **100369**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2010**  
Appointment of Michael O'Hear to the Fire and Police Commission by the Mayor. (4th Aldermanic District)
11. **100430**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2010**  
Appointment of Patrick Hartmann to the Bicycle and Pedestrian Task Force by the Mayor. (12th Aldermanic District)
12. **100432**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2010**  
Appointment of Nicole McDowell to the Commission on Domestic Violence and Sexual Assault by the Milwaukee Public Schools Superintendent. (5th Aldermanic District)
13. **100433**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2010**  
Reappointment of Angie Tornes to the Bicycle and Pedestrian Task Force by the Mayor. (4th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

14. **Obsolete files:**
- a. **050296**      **SPONSORED BY: Ald. Davis**      **INTRODUCED ON: 06/14/2005**  
A substitute ordinance relating to the regulation of smoking inside buildings that are open to the public.
- b. **051189**      **SPONSORED BY: Ald. Davis**      **INTRODUCED ON: 12/13/2005**  
Resolution establishing task force on methamphetamine drug use.
- c. **070731**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 09/05/2007**  
Resolution relating to the acceptance and expenditure of funds for the Milwaukee Police Department's Neighborhood Safety Initiative.
- d. **080831**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/07/2008**

Resolution relating to an agreement between the City of Milwaukee and Business Network of Emergency Resources, Inc (BNet) for the provision of credentialling services.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

1.    **091484**            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 03/02/2010**  
           A substitute ordinance to further amend the 2010 rates of pay of offices and positions in  
           the City Service.
2.    **100163**            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 05/25/2010**  
           A substitute ordinance to further amend the 2010 offices and positions in the City Service.
3.    **100574**            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 09/01/2010**  
           A substitute charter ordinance relating to retirement benefits for employees represented by  
           certain bargaining units.

**ADOPTION OF THE FOLLOWING:**

4.    **100040**            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 05/04/2010**  
           Substitute resolution to ratify and confirm a collective bargaining agreement between the  
           City of Milwaukee and Milwaukee Building and Construction Trades Council, AFL-CIO.
5.    **100281**            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 07/07/2010**  
           Resolution approving the form of the Preliminary Official Statement used in connection  
           with the sale of City of Milwaukee debt.
6.    **100416**            **SPONSORED BY: Ald. Murphy**    **INTRODUCED ON: 07/27/2010**  
           Substitute resolution creating a Pension Task Force to analyze pension funding and  
           benefits options for meeting the City's future pension obligations without overburdening  
           the City's financial resources.
7.    **100485**            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 09/01/2010**  
           Substitute resolution relative to application, acceptance and funding of the Refugee Health  
           Screening Grant from the State of Wisconsin - Department of Workforce Development.
8.    **100486**            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 09/01/2010**  
           Substitute resolution relative to application, acceptance and funding of the LAUNCH  
           (Linking Actions for Unmet Needs in Children's Health) Grant from the State of  
           Wisconsin - Department of Health Services.
9.    **100488**            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 09/01/2010**  
           Substitute resolution relative to application, acceptance and funding of the Public Health  
           101 Grant from the UW-Milwaukee School of Public Health.

**PLACING ON FILE THE FOLLOWING:**

10. **100443**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 09/01/2010**  
Communication from the Ethics Board relative to amending the positions ordinance.
11. **100462**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 09/01/2010**  
Communication from the Comptroller's Office transmitting the Annual Report of the Public Debt Amortization Fund for the year ended December 31, 2009.
12. **100512**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 09/01/2010**  
Communication from the Office of the Comptroller transmitting the 2009 Inventory Reserve Report for the year ended December 31, 2009.
13. **100524**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 09/01/2010**  
Communication from the Department of Administration - Budget and Management Analysis Division regarding vacancy requests, fund transfers and equipment requests.
14. **100535**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 09/01/2010**  
Communication from the Department of Employee Relations requesting an amendment to the salary ordinance to assist in the implementation of a Memorandum of Understanding between the City and District Council 48, AFSCME, AFL-CIO.
15. **100540**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 09/01/2010**  
Communication from the Comptroller's office relating to a report entitled, Comprehensive Annual Financial Report of the City of Milwaukee for the year ended December 31, 2009.
16. **100551**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 09/01/2010**  
Communication from the Milwaukee Water Works relating to the acceptance of Discover credit card for municipal service bill payments.
17. **100566**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 09/01/2010**  
Communication from the Office of the Comptroller transmitting the 2008 Accounts Receivable Activity Report for the year ended December 31, 2008.
18. **100567**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 09/01/2010**  
Communication from the Office of the Comptroller transmitting the 2009 Accounts Receivable Activity Report for the year ended December 31, 2009.
19. **100575**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 09/01/2010**  
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.



20. 100576

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 09/01/2010**

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

1. **100403**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2010**  
Resolution authorizing payment of the claim of State Farm Insurance as subrogee of Mary Arterbridge.
  
2.      **Resolutions authorizing the return of real estate:**
  - a. **100445**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 124-128 W. Garfield Ave., in the 6th Aldermanic District to its former owner. (L.C. and Edalie Martin)
  
  - b. **100447**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 926A S. 12th St., in the 12th Aldermanic District to its former owner. (John Buck)
  
  - c. **100451**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 816-816A W. Hadley St., in the 15th Aldermanic District to its former owner. (Mary Siddell)
  
  - d. **100466**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 2740 N. 37th St., in the 15th Aldermanic District to its former owner. (Freddie Russell)
  
  - e. **100469**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 2123 N. 11th St., in the 15th Aldermanic District to its former owner. (Cherrye Trotman)
  
  - f. **100470**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 2648 N. 17th St., in the 15th Aldermanic District to its former owner. (Cherrye Trotman)
  
  - g. **100471**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 2316-2318 N. Hubbard St., in the 6th Aldermanic District to its former owner. (Cherrye Trotman)
  
  - h. **100472**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 2847 N. 6th St., in the 6th Aldermanic District to its former owner. (Cherrye Trotman)

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- i. **100473**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 2817-2821 W. North Ave., in the 15th Aldermanic District to its former owner. (Cherrye Trotman)
- j. **100478**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 1301-1303 W. Concordia Ave., in the 6th Aldermanic District to its former owner. (Caston Love, Agent for the estate of Caston Walters)
- k. **100479**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 3291-93 N. 14th St., in the 6th Aldermanic District to its former owner. (Caston Love, Agent for the estate of Caston Walters)
- L. **100480**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 2803-2805 N. 40th St., in the 15th Aldermanic District to its former owner. (J. W. Jones-Robinson)
- m. **100496**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 1112 W. Locust St., in the 6th Aldermanic District to its former owner. (Marcus Harris)
- n. **100497**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 2822-2824 N. Shepard Ave., in the 3rd Aldermanic District to its former owner. (Bank First National)
- o. **100498**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 4014 W. Clybourn St., in the 10th Aldermanic District to its former owner. (Dale and Cheryl Cabunac)
- p. **100515**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 2565-2567 S. 13th St., in the 12th Aldermanic District to its former owner. (LisaLee Pasdera)
- q. **100516**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 3846-3848 N. 5th St., in the 6th Aldermanic District to its former owner. (Warren and Betty Hubbard)
- r. **100546**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution authorizing the return of real estate located at 3046 S. 47th St., in the 8th Aldermanic District to its former owner. (Wells Fargo Bank)
- s. **100547**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**

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Substitute resolution authorizing the return of real estate located at 2652 S. 3rd St., in the 14th Aldermanic District to its former owner. (Southampton Funding, LLC)

3. **100517**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**

Substitute resolution relating to an appeal from David Knollenberg for property damage.

4. **100526**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**

Resolution to cancel real estate taxes levied against certain parcels bearing various key numbers on the 2008 and 2009 tax rolls, plus interest applicable to date of repayment, if appropriate.

5. **100550**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**

Substitute resolution relating to an appeal from Renee Freeman for property damage. (9th Aldermanic District)

**CONFIRMATION OF THE FOLLOWING:**

6. **100452**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**

Reappointment of Kristine Hinrichs to serve as Chief Court Administrator by Judge Derek C. Mosley.

**PLACING ON FILE THE FOLLOWING:**

7. **100412**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2010**

Resolution relating to an appeal from Miguel Sandoval for property damage. (14th Aldermanic District)

8. **100446**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**

Substitute resolution authorizing the return of real estate located at 2673-2679 N. Martin Luther King, Jr. Dr., in the 6th Aldermanic District to its former owner. (Christopher Freund, Agent for J. Crawford Investments, LLC)

9. **Obsolete files:**

- a. **050434**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 07/06/2005**

Resolution relating to the new Great Lakes Basin Water Resources Compact.

- b. **071246**      **SPONSORED BY: Ald. D'Amato and Ald. Hamilton**      **INTRODUCED ON: 12/11/2007**

Resolution establishing criteria for the City of Milwaukee Election Commission's Adopt-a-Site program.

- c. **081118**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 11/25/2008**

Resolution directing the Department of Administration -- Intergovernmental Relations Division to seek introduction and passage of state legislation increasing the forfeiture for various moving violations.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

**10. Claims against the city:**

- a. **100200**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 06/15/2010**  
Resolution relating to an appeal from Delores Pillow for property damage.  
*---(Note: Committee vote: 3 ayes, 2 noes)*
- b. **100389**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 07/27/2010**  
Resolution relating to an appeal from Bobbie Traywicks for a recording fee. (7th Aldermanic District)
- c. **100390**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 07/27/2010**  
Resolution relating to an appeal from Kevin Carnell, Agent for American Family Insurance Group for property damage and personal injuries. (7th Aldermanic District)
- d. **100396**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 07/27/2010**  
Resolution relating to the claim of Traci Skolaski, Agent for the Milwaukee County Transit System for property damage. (15th Aldermanic District)
- e. **100397**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 07/27/2010**  
Resolution relating to an appeal from Therese Puhek-Sandberg for property damage. (10th Aldermanic District)  
*---(Note: Committee vote: 3 ayes, 2 noes)*
- f. **100402**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 07/27/2010**  
Resolution relating to the claim of Matthew McCarthy, Agent for USAA Casualty Insurance Company on behalf of Benjamin Adank for property damage.
- g. **100518**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 09/01/2010**  
Resolution relating to an appeal from Robert Hersey for property damage. (5th Aldermanic District)

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

1.     **100266**             **SPONSORED BY: Ald. Puente**   **INTRODUCED ON: 06/15/2010**  
  
           A substitute ordinance relating to the Fourth Amendment to a Detailed Planned Development known as Friendship Village (a/k/a Trinity Village) for renovation and expansion of the existing residential facility, on land located on the north side of West Dean Road and east of North 72nd Street, in the 9th Aldermanic District.
  
2.     **100427**             **SPONSORED BY: Ald. Bauman**   **INTRODUCED ON: 07/27/2010**  
  
           A substitute charter ordinance relating to the authority of the commissioner of city development to let public works contracts under certain circumstances.
  
3.     **100438**             **SPONSORED BY: Ald. Bauman**   **INTRODUCED ON: 07/27/2010**  
  
           A substitute ordinance relating to the housing infrastructure preservation fund.

**ADOPTION OF THE FOLLOWING:**

4.     **100235**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 06/15/2010**  
  
           Resolution approving the Downtown Area Comprehensive Plan Update, as an element of Milwaukee's Overall Comprehensive Plan, in the 3rd, 4th and 6th Aldermanic Districts.
  
5.     **100410**             **SPONSORED BY: Ald. Hines Jr.**   **INTRODUCED ON: 07/27/2010**  
  
           Resolution approving the blight designation and acquisition of the privately owned properties at 1918-20 North 39th Street and 4518-20 West Lisbon Avenue and the adjoining City-owned vacant lots to assemble future housing sites, in the 15th Aldermanic District.

**CONFIRMATION OF THE FOLLOWING:**

6.     **100434**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 07/27/2010**  
  
           Reappointment of Ald. Willie Hines to the Housing Authority by the Mayor.
  
7.     **100436**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 07/27/2010**  
  
           Appointment of Hector Colon to the Redevelopment Authority by the Mayor.

**PLACING ON FILE THE FOLLOWING:**

8.     **070873**             **SPONSORED BY: Ald. Witkowski**   **INTRODUCED ON: 09/25/2007**



**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**ADOPTION OF THE FOLLOWING:**

1.    **100439**            **SPONSORED BY: Ald. Bauman**                                **INTRODUCED ON: 07/27/2010**  

Substitute resolution relating to reallocation of administration funding for American Recovery and Reinvestment Act Neighborhood Stabilization Program 2 to various City departments.
  
2.    **100476**            **SPONSORED BY: THE CHAIR**                                        **INTRODUCED ON: 09/01/2010**  

Substitute resolution authorizing award adjustments of the Homelessness Prevention and Rapid Re-Housing Program.
  
3.    **100477**            **SPONSORED BY: THE CHAIR**                                        **INTRODUCED ON: 09/01/2010**  

Substitute resolution authorizing adjustments of the Neighborhood Stabilization Program 1 funding allocations within the Department of City Development.
  
4.    **100549**            **SPONSORED BY: Ald. Hamilton**                                      **INTRODUCED ON: 09/01/2010**  

Resolution authorizing an expenditure from the Development Fund for the Bishop’s Creek redevelopment project, in the 1st Aldermanic District.
  
5.    **100553**            **SPONSORED BY: Ald. Davis**    **INTRODUCED ON: 09/01/2010**  

Substitute resolution relative to the application, acceptance and funding of the Community Development Block Grant Supplemental Disaster Allocation Emergency Assistance Program from the U. S. Department of Housing and Urban Development through the Wisconsin Department of Commerce for the Kinnickinnic River and Falk Complex Projects.
  
6.    **100568**            **SPONSORED BY: Ald. Murphy and Ald.**                                **INTRODUCED ON: 09/01/2010**  
                              **Witkowiak**  

Substitute resolution endorsing the principles and goals of the Milwaukee Continuum of Care’s “10-Year Plan to End Homelessness.”
  
7.    **100572**            **SPONSORED BY: Ald. Davis and Ald.**                                **INTRODUCED ON: 09/01/2010**  
                              **Bohl**  

Resolution appropriating \$10,000 from the 2010 Economic Development Committee Fund to Goodwill Industries of Southeastern Wisconsin, Inc., for Workforce Connection Centers.

**CONFIRMATION OF THE FOLLOWING:**

8.    **100086**            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 05/04/2010**



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Reappointment of Laura Cole to the Business Improvement District Board #11 (Brady Street) by the Mayor. (3rd Aldermanic District)

9. **100087**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/04/2010**  
Reappointment of Patricia Suminski to the Business Improvement District Board #11 (Brady Street) by the Mayor. (3rd Aldermanic District)
10. **100093**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/04/2010**  
Reappointment of John Hennessy to the Business Improvement District Board No. 5 (Westown) by the Mayor. (4th Aldermanic District)
11. **100094**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/04/2010**  
Reappointment of Mike Kenney to the Business Improvement District Board No. 5 (Westown) by the Mayor. (4th Aldermanic District)
12. **100095**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/04/2010**  
Reappointment of Denise Garczynski to the Business Improvement District Board No. 5 (Westown) by the Mayor. (4th Aldermanic District)
13. **100428**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2010**  
Reappointment of Brian Read to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)
14. **100429**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2010**  
Reappointment of Gerald Starr to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

15. **071514**      **SPONSORED BY: Ald. Bohl and Ald. Wade**      **INTRODUCED ON: 02/26/2008**  
Resolution relating to the allocation of Community Development Block Grant contingency funds for the Milwaukee Fire Department Project Staying Alive.
16. **100407**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2010**  
Communication from the Department of City Development relating to a report detailing cooperative ventures undertaken by the City of Milwaukee and the Milwaukee Area Workforce Investment Board from January 1, 2010 through June 30, 2010.
17. **100408**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2010**  
Communication from the Department of City Development reporting on collaborative economic development activities with the Milwaukee 7 economic development organization.

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

1.     **070173**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 05/08/2007**  
Substitute resolution amending a special privilege to Dos Locos LLC for removal of a masonry building façade and for addition of a sloped concrete step for the premises at 2252-66 North Prospect Avenue, in the 3rd Aldermanic District.
2.     **090767**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 10/13/2009**  
Substitute resolution granting a special privilege to Wired Ventures Brady LLC to construct and maintain a barrier free access ramp and two sets of steps in the public right-of-way for the premises at 928-32 East Brady Street, in the 3rd Aldermanic District.
3.     **090959**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 12/01/2009**  
Substitute resolution amending a special privilege for change of ownership to Milwaukee-MLK LLC for a fence with brick columns and for addition of a covered walk and private light fixtures for the premises at 2053 North Martin L. King Jr. Drive, in the 6th Aldermanic District.
4.     **091125**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 12/22/2009**  
Substitute resolution amending a special privilege for change of ownership to Rockwell Automation Inc for a security camera, non-code compliant canopy, overhead cables, underground duct package, and manhole for the premises at 136 West Greenfield Avenue, in the 12th Aldermanic District.
5.     **091126**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 12/22/2009**  
Substitute resolution amending a special privilege for change of ownership to Rockwell Automation Inc for raised planters and underground conduits and for addition of two concrete pillars for the premises at 1401 South 3rd Street and 1402 South 4th Street, in the 12th Aldermanic District.
6.     **091127**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 12/22/2009**  
Substitute resolution amending a special privilege for change of ownership to Rockwell Automation Inc for an access card reader and associated underground conduit and addition of a bollard for the premises at 1201 South 3rd Street, in the 12th Aldermanic District.
7.     **091128**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 12/22/2009**  
Substitute resolution amending a special privilege for change of ownership to Rockwell Automation Inc for a private underground electrical duct package and water pipes in the public right-of-way for the premises at 1201 South 2nd Street, in the 12th Aldermanic District.
8.     **091237**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 01/20/2010**

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Substitute resolution granting a special privilege to Wayne Hickson to construct a barrier free access ramp in the public right-of-way for the premises at 2400 South 9th Place, in the 12th Aldermanic District.

9.     **091427**           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 03/02/2010**
- Substitute resolution granting a special privilege to Community Advocates Inc. for an overhead door housing and convex mirror to occupy the public right-of-way for the premises at 728 North James Lovell Street, in the 4th Aldermanic District.
10.    **091492**           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 03/02/2010**
- Substitute resolution amending a special privilege for change of ownership to Brewery Project LLC for an overhead sign and bridge structure over West Juneau Avenue for the premises at 1009 North Juneau Avenue, in the 4th Aldermanic District.
11.    **091561**           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 03/24/2010**
- Substitute resolution granting a special privilege to Lahal LLC to construct and maintain a concrete platform, step and handrails in the public right-of-way for the premises at 1301 West Atkinson Avenue, in the 6th Aldermanic District.
12.    **091613**           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 04/13/2010**
- Substitute resolution amending a special privilege for change of ownership to S-G Northport Apartments LLC for bollards for the premises at 2801 West Custer Avenue, in the 1st Aldermanic District.
13.    **100360**           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 07/07/2010**
- Substitute resolution to vacate the western portion of the east-west alley in the block bounded by North 29th Street, North 30th Street, West Clarke Street and West Wright Street and to accept a quit claim deed to dedicate land for alley purposes, in the 15th Aldermanic District.
14.    **100379**           **SPONSORED BY: Ald. Dudzik**   **INTRODUCED ON: 07/27/2010**
- Resolution regarding Backup Power Generation for the Linnwood Purification Plant.
15.    **100401**           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 07/27/2010**
- Resolution authorizing the Commissioner of Public Works to execute a License Agreement with the Soo Line Railroad Company d/b/a Canadian Pacific Railroad, to permit the railroad to occupy City-owned right of way for bridge and track maintenance.
16.    **100444**           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 09/01/2010**
- Resolution rescinding various special privileges that are no longer necessary.
17.    **100492**           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 09/01/2010**
- Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$222,000 for a total estimated cost of these projects being \$4,546,000.

- 18. 100493 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2010**  
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$80,000 for a total estimated cost of \$91,000.
- 19. 100494 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2010**  
Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$519,000 for a total estimated cost of these projects being \$3,665,000.
- 20. 100495 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2010**  
Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$4,629,534 for a total estimated cost of these projects being \$7,927,379.
- 21. 100500 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2010**  
Resolution authorizing the Commissioner of Public Works to execute an agreement with the Wisconsin Department of Transportation for the programming and construction of the improvement of US 41 (Stadium Freeway) between West Lisbon Avenue and I-94, and to set up plan review costs, with Federal and State aid under the State Trunk Highway Program, with an estimated cost of \$20,000 for plan review, and being 100% City funded.
- 22. 100504 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2010**  
Resolution relative to application, acceptance and funding of a 2010 and 2011 Vehicle Miles of Travel Monitoring Grant.
- 23. 100509 SPONSORED BY: Ald. Bohl and Ald. Wade INTRODUCED ON: 09/01/2010**  
Resolution directing the Fire and Police Commission - Homeland Security to apply for a Hazard Mitigation Grant to repair flood-damaged homes, or purchase and raze them.
- 24. 100527 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2010**  
Resolution authorizing the Commissioner of Public Works and Comptroller to execute a Project Agreement with the Wisconsin Department of Transportation for expansion of a traffic adaptive signal system under the Congestion Mitigation/Air Quality Program and to fund preliminary engineering for the project in the 8th, 11th, and 13th Aldermanic Districts with a total estimated cost of \$150,000, with an estimated grantor share of \$120,000, and an estimated City share of \$30,000.
- 25. 100528 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2010**

Resolution relative to the cost participation and installation of traffic control signal improvements on South Cesar Chavez Drive from West Greenfield Avenue to West National Avenue under a Highway Safety Improvement Program project in the 12th Aldermanic District at a total estimated cost of \$149,739.22, with an estimated grantor share of \$134,765.30, and an estimated City share of \$14,973.92.

**26.     100529             SPONSORED BY: THE CHAIR                             INTRODUCED ON: 09/01/2010**

Resolution relative to the cost participation and installation of pedestrian countdown timers at eighty-five connecting highway traffic signal controlled intersections under a Highway Safety Improvement Program project in various Aldermanic Districts at a total estimated cost of \$433,890.03, with an estimated grantor share of \$390,501.03, and an estimated City share of \$43,389.00.

**PLACING ON FILE THE FOLLOWING:**

**27.     090199             SPONSORED BY: THE CHAIR                             INTRODUCED ON: 06/16/2009**

Resolution to grant a special privilege to Brewery Parking Structure LLC to construct and maintain awnings for the premises at 902 W. Juneau Avenue, in the 4th Aldermanic District.

**THE STEERING & RULES COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

1.    **100455**           **SPONSORED BY: THE CHAIR**                                   **INTRODUCED ON: 09/01/2010**  
Substitute resolution revising the activities of the formula grant to entitlement communities from the U.S. Department of Energy for the Energy Efficiency Conservation Block Grant.
2.    **100456**           **SPONSORED BY: THE CHAIR**                                   **INTRODUCED ON: 09/01/2010**  
Substitute resolution approving a marketing strategy, budget, financing plan and financing RFP for the Milwaukee Energy Efficiency program.

**APPROVAL OF THE FOLLOWING:**

3.    **100539**           **SPONSORED BY: THE CHAIR**                                   **INTRODUCED ON: 09/01/2010**  
Motion approving a schedule of regular meetings of the Common Council and its standing committees for the year 2011.

**PLACING ON FILE THE FOLLOWING:**

4.    **081668**           **SPONSORED BY: THE CHAIR**                                   **INTRODUCED ON: 03/25/2009**  
Communication related to the 2009 activities of the Economic Stimulus Task Force.

**MATTERS FOR IMMEDIATE ADOPTION:**

- 1. 100601 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/21/2010**  
Resolution approving final certified survey maps.
- 2. 100626 SPONSORED BY: Ald. Coggs INTRODUCED ON: 09/21/2010**  
Resolution creating a Bronzeville Advisory Committee.
- 3. 100627 SPONSORED BY: Ald. Bohl INTRODUCED ON: 09/21/2010**  
Motion amending the schedule of regular meetings of the Common Council and its standing committees for the year 2010.