

D&D # 2832

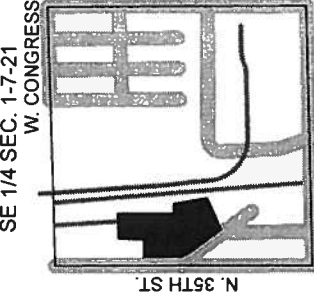
CERTIFIED SURVEY MAP NO.

THAT PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

VICINITY MAP TAX KEY #S: 246-9887-100, 246-9890-100, 246-9889-110, 246-9974-100 ZONING: IL2 & IH

SE 1/4 SEC. 1-7-21

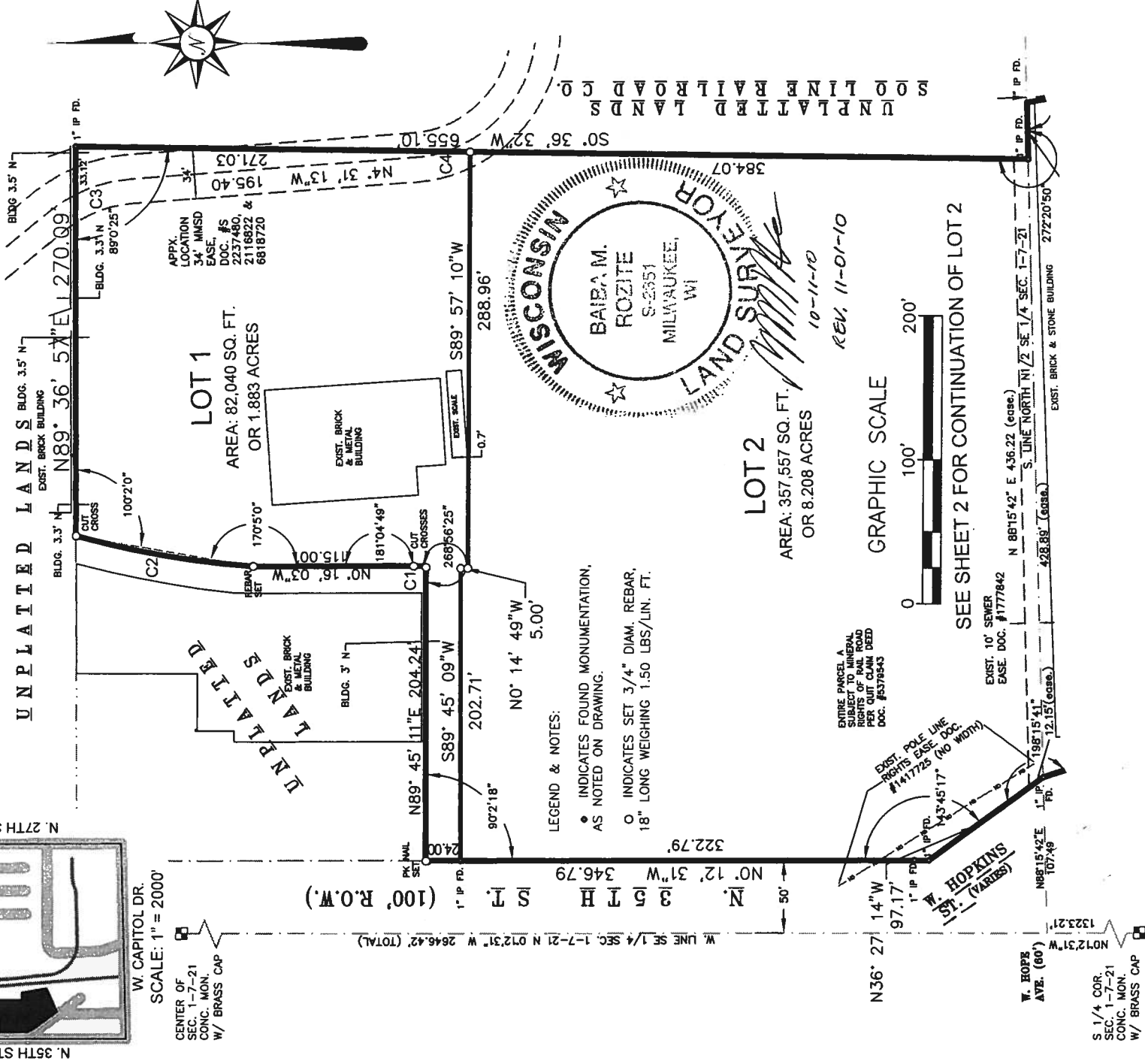
W. CONGRESS ST.



NOTES:
COORDINATES & BEARINGS REFERENCED THE WISCONSIN STATE PLANE COORDINATE SYSTEM NAD 1927, JAN. 2007 REVISION, WITH THE WEST LINE OF THE SE 1/4 OF SEC. 1-7-21, ASSUMED TO BEAR N 012°31' W.
DISTANCES MEASURED TO THE NEAREST 0.01'. ANGLES MEASURED TO THE NEAREST 01".
CURVE DATA ON SHEET 2.

W. CAPITOL DR.
SCALE: 1" = 2000'

CENTER OF
SEC. 1-7-21
CONC. MON.
W/ BRASS CAP



DEPARTMENT OF CITY
DEVELOPMENT
CITY OF MILWAUKEE

SEP 23 2010

W. HOPKINS
AVE. (80')
N 08°15'42"E
107.49'

STAFF APPROVED

INFRASTRUCTURE
SERVICES DIVISION

Marina Cornell 11/30/10
CENTRAL DRAFTING & RECORDS MANAGER

H. Martin 11/30/10
ENGR. IN CHARGE ENVIRON. ENGR.

[Signature] 11/30/10
CITY ENGINEER

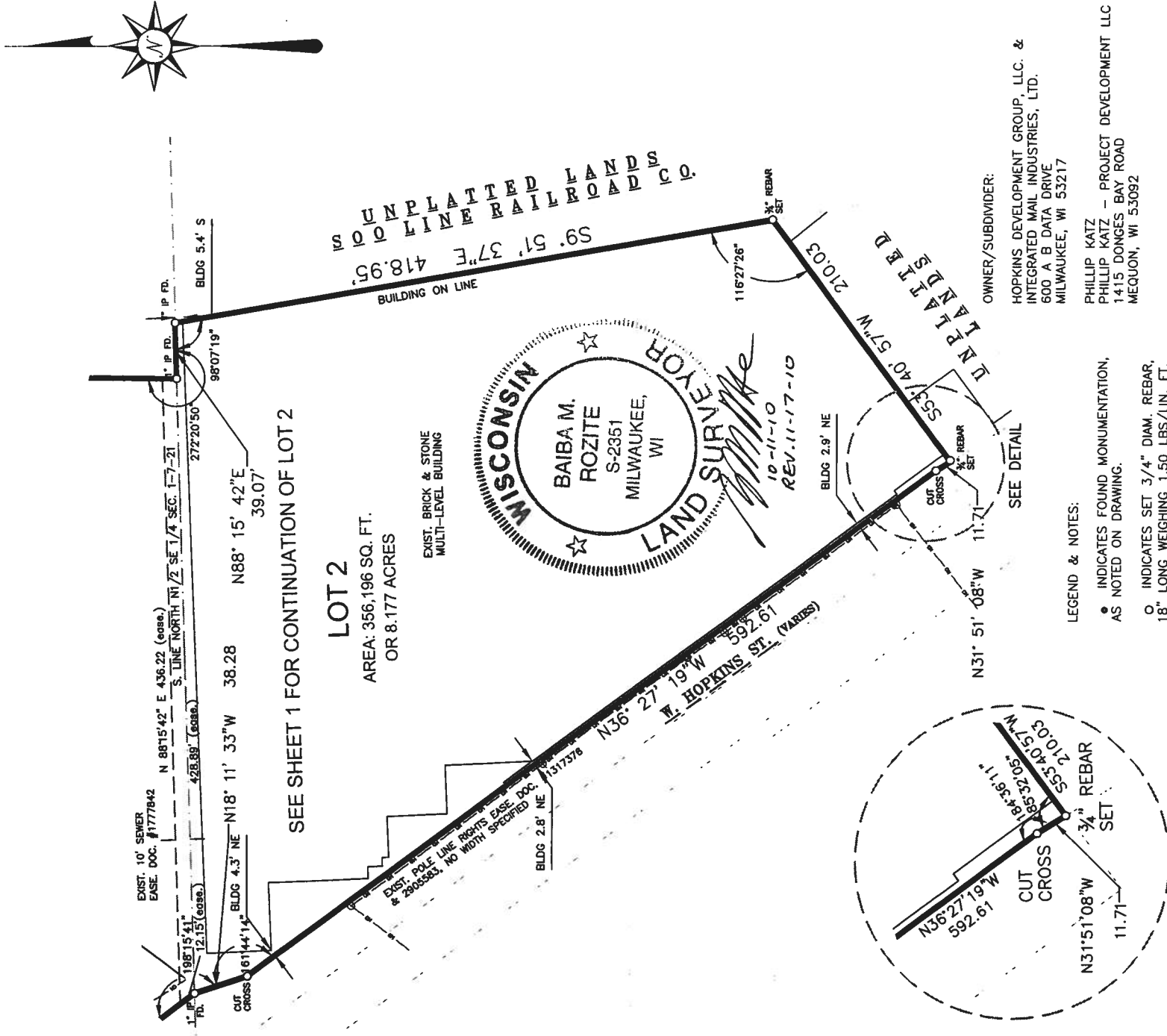
CORRECTED
APPROVED

DLD# 2832

CERTIFIED SURVEY MAP NO. _____

THAT PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

NOTES:
COORDINATES & BEARINGS REFERENCED THE WISCONSIN STATE PLANE COORDINATE SYSTEM NAD 1927, JAN. 2007 REVISION, WITH THE WEST LINE OF THE SE 1/4 OF SEC. 1-7-21, ASSUMED TO BEAR N 0°12'31" W.
DISTANCES MEASURED TO THE NEAREST 0.01'. ANGLES MEASURED TO THE NEAREST 01".
CURVE DATA BELOW.



SCALE: 1" = 50'

Curve Table

#	Length	Radius	Delta	Chord	D/2	Tan In	Tan Out
C1	2.94	328.98	0°30'42"	N0° 48' 46"E 2.94	0' 15' 21"	N1° 04' 07"E	N0° 33' 25"E
C2	124.46	634.33	11°14'30"	N9° 38' 57"E 124.26	5' 37' 15"	N4° 01' 42"E	N15° 16' 12"E
C3	39.50	100.00	22°37'53"	N15° 50' 10"W 39.24	11°18'56.5"		
C4	21.77	90.00	13°51'18"	S11° 26' 52"E 21.71	6' 55' 39"		

GRAPHIC SCALE



SIGMA GROUP
Single Source. Sound Solutions.
www.thesigmagroup.com
1300 West Canal Street
Milwaukee, WI 53233
Phone: 414-643-4200
Fax: 414-643-4210

CERTIFIED SURVEY MAP NO. _____

THAT PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE:

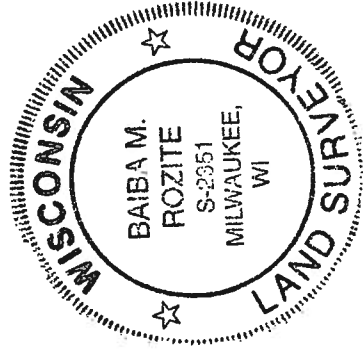
STATE OF WISCONSIN)
) SS
 MILWAUKEE COUNTY)

I, BAIBA M. ROZITE, REGISTERED SURVEYOR, CERTIFY: THAT I HAVE SURVEYED, DIVIDED AND MAPPED THAT PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 SECTION; THENCE NORTH 0°12'31" WEST, 1323.21 FEET ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 SECTION TO THE SOUTH LINE OF THE NORTH HALF OF SAID SOUTHEAST 1/4 SECTION; THENCE NORTH 88°15'42" EAST, 107.49 FEET ALONG SAID SOUTH LINE TO THE NORTHEASTERLY LINE OF WEST HOPKINS STREET AND TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 36°27'14" WEST, 97.17 FEET ALONG SAID NORTHEASTERLY LINE TO THE EAST LINE OF NORTH 35TH STREET; THENCE NORTH 0°12'31" WEST, 346.79 FEET ALONG SAID EAST LINE; THENCE NORTH 89°45'11" EAST, 204.24 FEET TO THE BEGINNING OF A 328.98 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, WHOSE CHORD BEARS NORTH 0°48'46" EAST, 2.94 FEET; THENCE NORTHERLY, 2.94 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF NON-TANGENCY; THENCE NORTH 0°16'03" WEST, 115.00 FEET TO THE BEGINNING OF A 634.33 FOOT RADIUS CURVE TO THE RIGHT, WHOSE CHORD BEARS NORTH 9°38'57" EAST, 124.26 FEET; THENCE NORTHEASTERLY, 124.46 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF NON-TANGENCY; THENCE NORTH 89°36'57" EAST, 270.09 FEET; THENCE SOUTH 0°36'32" WEST, 655.10 FEET TO THE SOUTH LINE OF THE NORTH HALF OF AFORESAID SOUTHEAST 1/4 SECTION; THENCE NORTH 88°15'42" EAST, 39.07 FEET ALONG SAID SOUTH LINE; THENCE SOUTH 9°51'37" EAST, 418.95 FEET; THENCE SOUTH 53°40'57" WEST, 210.03 FEET TO THE NORTHEASTERLY LINE OF WEST HOPKINS STREET; THENCE NORTH 31°51'08" WEST, 11.71 FEET ALONG SAID NORTHEASTERLY LINE; THENCE NORTH 36°27'19" WEST, 592.61 FEET ALONG SAID NORTHEASTERLY LINE; THENCE NORTH 18°11'33" WEST, 38.28 FEET ALONG SAID NORTHEASTERLY LINE TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

SAID PARCEL CONTAINS 439,597 SQUARE FEET OR 10.092 ACRES OF LAND, MORE OR LESS.

THAT I HAVE MADE THE SURVEY, LAND DIVISION, AND MAP BY THE DIRECTION OF HOPKINS DEVELOPMENT GROUP, LLC., AN OWNER OF SAID LAND. THAT THE MAP IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE LAND DIVISION THEREOF MADE. THAT I HAVE FULLY COMPLIED WITH S. 236.34 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING AND MAPPING THE SAME.



 10-11-10 DATE
 BAIBA M. ROZITE S-2351

DCD # 2832

CERTIFIED SURVEY MAP NO. _____

THAT PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE

HOPKINS DEVELOPMENT GROUP, LLC, A WISCONSIN LIMITED LIABILITY CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR, WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

IN WITNESS WHEREOF, HOPKINS DEVELOPMENT GROUP, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY ALL OF ITS MEMBERS, AT MILWAUKEE, WISCONSIN ON THIS _____ DAY OF _____, 20____.

BRUCE A. ARBIT, MEMBER

JERRY BENJAMIN, MEMBER

CHARLES PRUITT, MEMBER

KENT EULBERG, MEMBER

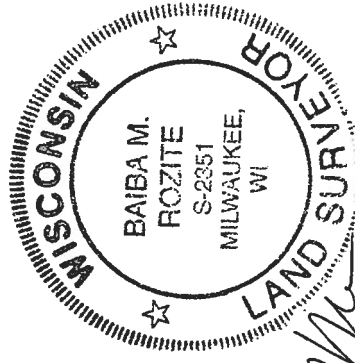
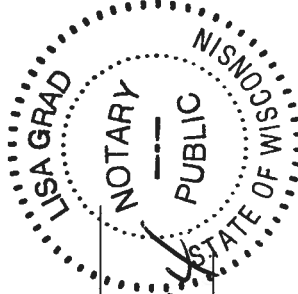
STATE OF WISCONSIN)

MILWAUKEE COUNTY)

PERSONALLY CAME BEFORE ME THIS 2 DAY OF November, 2010 BRUCE A. ARBIT, JERRY BENJAMIN, CHARLES PRUITT, AND KENT EULBERG, MEMBERS; TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE MEMBERS OF HOPKINS DEVELOPMENT GROUP, LLC, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF THE LLC, BY ITS AUTHORITY.

NOTARY PUBLIC, STATE OF WISCONSIN

MY COMMISSION EXPIRES 02/02/2014



CERTIFIED SURVEY MAP NO. _____

THAT PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE

INTEGRATED MAIL INDUSTRIES, LTD., A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR, WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

IN WITNESS WHEREOF, INTEGRATED MAIL INDUSTRIES, LTD. HAS CAUSED THESE PRESENTS TO BE SIGNED AT _____ WISCONSIN, ON THIS _____ DAY OF _____, 20____, BY _____

BRUCE A. ARBIT, PRESIDENT

[Signature]
JERRY BENJAMIN, VICE PRESIDENT

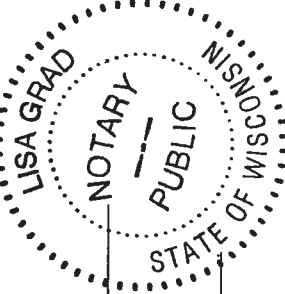
CHARLES PRUITT, SECRETARY

[Signature]
KENT EULBERG, VICE PRESIDENT

STATE OF WISCONSIN)

MILWAUKEE COUNTY)

PERSONALLY CAME BEFORE ME THIS 2 DAY OF November, 2010, BRUCE A. ARBIT, PRESIDENT, JERRY BENJAMIN, VICE PRESIDENT, CHARLES PRUITT, SECRETARY, AND KENT EULBERG, VICE PRESIDENT; TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE PRESIDENT, VICE PRESIDENTS AND SECRETARY OF INTEGRATED MAIL INDUSTRIES, LTD., AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.

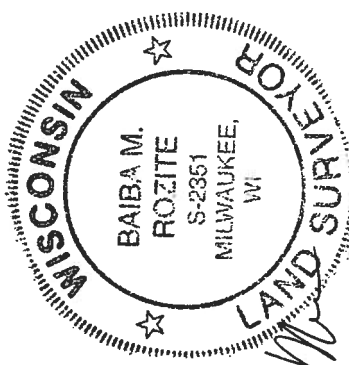


[Signature]
NOTARY PUBLIC, STATE OF WISCONSIN

MY COMMISSION EXPIRES 08/02/2014

THE SIGMA GROUP
Single Source. Sound Solutions.

www.thesigmagroup.com
1300 West Canal Street
Milwaukee, WI 53233
Phone: 414-643-4200
Fax: 414-643-4210



[Signature]
10-11-10

DCD # 2832

CERTIFIED SURVEY MAP NO. _____

THAT PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CONSENT OF CORPORATE MORTGAGEE

MILWAUKEE ECONOMIC DEVELOPMENT CORPORATION, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE HEREIN DESCRIBED LAND, CONSENTS TO THE SURVEYING, DIVIDING, MAPPING, RESTRICTING AND DEDICATION OF THE LAND DESCRIBED IN THE FOREGOING AFFIDAVIT OF BAIBA M. ROZITE, SURVEYOR, AND CONSENTS TO THE FOREGOING CERTIFICATE OF HOPKINS DEVELOPMENT GROUP, LLC, OWNER.

IN WITNESS WHEREOF, MILWAUKEE ECONOMIC DEVELOPMENT CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY DAVID E. LATONA, ITS VICE PRESIDENT, AT MILWAUKEE, WISCONSIN, THIS 2nd DAY OF November, 20 10, BY:

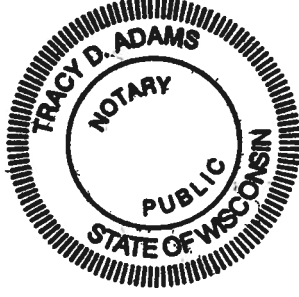
David E. Latona
DAVID E. LATONA, VICE PRESIDENT

STATE OF WISCONSIN)

MILWAUKEE COUNTY)

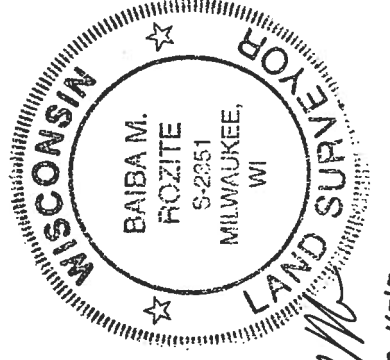
PERSONALLY CAME BEFORE ME THIS 3rd DAY OF November, 20 10, DAVID E. LATONA, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE VICE PRESIDENT OF MILWAUKEE ECONOMIC DEVELOPMENT CORPORATION, AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.

Tracy D. Adams
NOTARY PUBLIC, STATE OF WISCONSIN



MY COMMISSION EXPIRES June 23, 2014

THE SIGMA GROUP
Single Source. Sound Solutions.
www.thesigmagroup.com
1300 West Canal Street
Milwaukee, WI 53233
Phone: 414-643-4200
Fax: 414-643-4210



10-11-10

DCD #2832

CERTIFIED SURVEY MAP NO. _____

THAT PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CONSENT OF CORPORATE MORTGAGEE

ASSOCIATED BANK, N.A., A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE HEREIN DESCRIBED LAND, CONSENTS TO THE SURVEYING, DIVIDING, MAPPING, RESTRICTING AND DEDICATION OF THE LAND DESCRIBED IN THE FOREGOING AFFIDAVIT OF BAIBA M. ROZITE, SURVEYOR, AND CONSENTS TO THE FOREGOING CERTIFICATE OF HOPKINS DEVELOPMENT GROUP, LLC, OWNER.

IN WITNESS WHEREOF, ASSOCIATED BANK, N.A. HAS CAUSED THERE PRESENTS TO BE SIGNED BY JAMES H. BERGER, ITS VICE PRESIDENT AND COUNTERSIGNED BY JOHN BECKWITH, ITS SENIOR VICE PRESIDENT, AT MILWAUKEE, WISCONSIN, THIS 10 DAY OF Nov., 20 10.

James H. Berger
JAMES H. BERGER, VICE PRESIDENT

John Beckwith
JOHN BECKWITH, SENIOR VICE PRESIDENT

STATE OF WISCONSIN)

)SS

MILWAUKEE COUNTY)

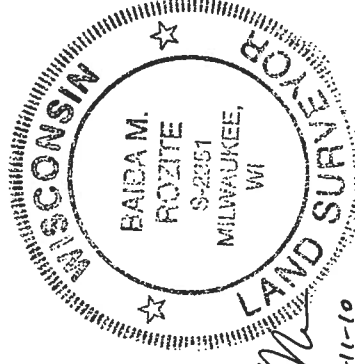
PERSONALLY CAME BEFORE ME THIS 3RD DAY OF November, 20 10, JAMES H. BERGER AND JOHN BECKWITH, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE VICE PRESIDENT AND SENIOR VICE PRESIDENT OF ASSOCIATED BANK, N.A. AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.

Kevin J. McBride
NOTARY PUBLIC, STATE OF WISCONSIN



MY COMMISSION EXPIRES June 1, 2014

THE SIGMA GROUP
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www.thesigmagroup.com
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Milwaukee, WI 53233
Phone: 414-643-4200
Fax: 414-643-4210



MM
10-11-10

CERTIFIED SURVEY MAP NO. _____

THAT PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE
THE REDEVELOPMENT AUTHORITY OF THE CITY OF MILWAUKEE, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN AS OWNER, CERTIFIES THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR, WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.
IN WITNESS WHEREOF, THE REDEVELOPMENT AUTHORITY OF THE CITY OF MILWAUKEE HAS CAUSED THESE PRESENTS TO BE SIGNED BY LOIS A. SMITH, ITS CHAIR, AND COUNTERSIGNED BY DAVID P. MISKY, ITS ASSISTANT EXECUTIVE DIRECTOR/SECRETARY, AT MILWAUKEE, WISCONSIN, THIS _____ DAY OF _____, 20____.

IN THE PRESENCE OF:

REDEVELOPMENT AUTHORITY OF THE CITY OF MILWAUKEE

WITNESS

LOIS A. SMITH, CHAIR

WITNESS

DAVID P. MISKY, ASSISTANT EXECUTIVE DIRECTOR/SECRETARY

STATE OF WISCONSIN)

MILWAUKEE COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20____, LOIS A. SMITH, CHAIR, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE CHAIR OF THE ABOVE-NAMED CORPORATION, AND ACKNOWLEDGED THAT SHE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.

(SEAL) NOTARY PUBLIC, STATE OF WISCONSIN

MY COMMISSION EXPIRES _____

STATE OF WISCONSIN)

MILWAUKEE COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20____, DAVID P. MISKY, ASSISTANT EXECUTIVE DIRECTOR/SECRETARY, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE ASSISTANT EXECUTIVE DIRECTOR/SECRETARY OF THE ABOVE-NAMED CORPORATION, AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.

(SEAM) NOTARY PUBLIC, STATE OF WISCONSIN

MY COMMISSION EXPIRES _____

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN)

MILWAUKEE COUNTY)

WAYNE F. WHITTOW, BEING THE DULY ELECTED, QUALIFIED, AND ACTING TREASURER OF THE CITY OF MILWAUKEE, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

James J. Hannon
Deputy City Treasurer 12/1/10
WAYNE F. WHITTOW, DATE
CITY OF MILWAUKEE TREASURER

CITY OF MILWAUKEE COMMON COUNCIL CERTIFICATE OF APPROVAL
I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION FILE NO. 101067
ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON December 21, 2010

Ronald D. Leifhardt
RONALD D. LEIFHARDT, CLERK, CITY OF MILWAUKEE
Tom Barrett
TOM BARRETT, MAYOR, CITY OF MILWAUKEE

