



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. JOE DAVIS, SR., CHAIR
Ald. T. Anthony Zielinski, Vice-Chair
Ald. James Witkowiak, Ald. Willie Wade, Ald. Terry Witkowski
Staff Assistant, Tobie Black, 286-2231
Fax: (414) 286-3456, E-mail: tblack@milwaukee.gov

Monday, December 14, 2009

9:00 AM

Room 301-B, City Hall

1. [091030](#) Resolution expressing the City of Milwaukee's support for the Milwaukee Gateway Aerotropolis collaborative planning efforts.
Sponsors: Ald. Witkowski
Attachments: [Vision Statement, Mission Statement, Goals and Founding Principles](#)
[Fiscal Note](#)
[Hearing Notice List](#)

2. [091066](#) Resolution authorizing the City of Milwaukee to become a community partner with the Wisconsin Office of Energy Independence through the Wisconsin Energy Independent Community Partnership relating to the State of Wisconsin "25 x 25 Goals" Program.
Sponsors: Ald. Murphy
Attachments: [Fiscal Note](#)
[Hearing Notice List](#)

3. [091048](#) A substitute ordinance relating to prevailing wage requirements in development agreements.
Sponsors: THE CHAIR
Attachments: [Cover Letter](#)
[Fiscal Note](#)
[Hearing Notice List](#)

4. [091082](#) Resolution amending the Year One and Year Two Operating Plans for Neighborhood Improvement District No. 1, Brewery, in the 4th Aldermanic District.
Sponsors: Ald. Bauman
Attachments: [Fiscal Note.doc](#)
[Amended Year One Operating Plan as of 11-19-09.doc](#)
[Amended Year Two Operating Plan as of 11-18-09.doc](#)
[Hearing Notice List](#)

9:15 A.M.

5. [091054](#) Communication from the Department of Public Works relating to the 2008 Annual Report for the Residents Preference Program and the 2008 Emerging Business Enterprise Program Report.
- Sponsors:** THE CHAIR
- Attachments:** [Hearing Notice List](#)
[2008 EBE Chart](#)
[2008 Annual EBE Report - DRAFT](#)
[2008 Common Council Cover Letter](#)
[2008 EBE Year Chart Breakdown](#)
[2008 RPP Year Breakdown Chart](#)
[2008 Updated Apprentice Program Closed Contracts Exhibit F](#)
[2008 Updated RPP Closed Contracts](#)
[Apprentice Job Classifications Chart](#)
[Draft 2008 RPP Report](#)
[Exhibit E - Hours by Race and Gender](#)
[Exhibit G - Job Classification Summary](#)
[Unemployment Data](#)
6. [090999](#) Communication from the Emerging Business Enterprise Program relating to the 2007/2008 Emerging Business Enterprise Program Department Utilization Report.
- Sponsors:** THE CHAIR
- Attachments:** [Cover Letter](#)
[Department Utilization Report](#)
[Hearing Notice List](#)
7. [091000](#) Communication from the Emerging Business Enterprise Program relating to the update on the City of Milwaukee Disparity Study.
- Sponsors:** THE CHAIR
- Attachments:** [Cover Letter](#)
[Update](#)
[Hearing Notice List](#)

This meeting will be webcast live at www.milwaukee.gov/channel25.

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