



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. JOE DAVIS, SR., CHAIR*  
*Ald. T. Anthony Zielinski, Vice-Chair*  
*Ald. James Witkowiak, Ald. Willie Wade, Ald. Terry Witkowski*  
*Staff Assistant, Joanna Polanco, 286-2366*  
*Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)*  
*Legislative Liaison, Amy Hefter, 286-2290,*  
*[ahefte@milwaukee.gov](mailto:ahefte@milwaukee.gov)*

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Tuesday, April 26, 2011

9:00 AM

Room 301-B, City Hall

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**AMENDED 4/21/11- Item numbered #7 (File 101388) has been added.**

1.     [101495](#)     Appointment of Juan Armentia Ordaz to the Business Improvement District Board No. 4 (Mitchell Street) by the Mayor. (12th Aldermanic District)  
**Sponsors:**     THE CHAIR  
**Attachments:**   [Appointment Letter](#)  
                          [Resume and Biogarphy Page](#)  
                          [Hearing Notice List](#)
  
2.     [101494](#)     Appointment of Amrit Patel to the Business Improvement District Board No. 4 (Mitchell Street) by the Mayor. (12th Aldermanic District)  
**Sponsors:**     THE CHAIR  
**Attachments:**   [Appointment Letter](#)  
                          [Resume](#)  
                          [Hearing Notice List](#)
  
3.     [101392](#)     Appointment of Brian Burke to the Business Improvement District Board #16 (West North Avenue) by the Mayor. (10th Aldermanic District)  
**Sponsors:**     THE CHAIR  
**Attachments:**   [Appointment Letter](#)  
                          [Resume](#)  
                          [Hearing Notice List](#)
  
4.     [101226](#)     Reappointment of Chris Hau to the Business Improvement District Board #16 (West North Avenue) by the Mayor. (4th Aldermanic District)  
**Sponsors:**     THE CHAIR  
**Attachments:**   [Reappointment Letter](#)  
                          [Attendance Record](#)  
                          [Hearing Notice List](#)

5. [101497](#) Appointment of Richard Zirbel to the Business Improvement District Board No. 35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Appointment Letter](#)  
[Biogarpahy Page](#)  
[Hearing Notice List](#)
  
6. [101389](#) Appointment of Joseph Weirick to the Business Improvement District Board #15 (Downtown Riverwalk) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Appointment Letter](#)  
[Resume](#)  
[Hearing Notice List](#)
  
7. [101388](#) Reappointment of Debra Usinger to the Business Improvement District Board #15 (Downtown Riverwalk) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Reappointment Letter](#)  
[Bio Page](#)  
[Attendance Record](#)
  
8. [101546](#) Resolution authorizing expenditures related to Accessibility Improvements to the downtown Riverwalk system.  
**Sponsors:** THE CHAIR  
**Attachments:** [Fiscal Impact Statement.docx](#)  
[Hearing Notice List](#)
  
9. [101375](#) Substitute resolution appropriating \$250,000 from the Development Fund to Sweet Water Organics for economic development purposes, in the 14th Aldermanic District.  
**Sponsors:** Ald. Zielinski and Ald. Bauman  
**Attachments:** [Sweet Water Organics - Grow Zone Expansion & Operating Expenses](#)  
[City wins grant to develop urban farms MJS article 3-9-2011.pdf](#)  
[IBM Smarter Cities Challenge - Program Overview.pdf](#)  
[Milwaukee perch on menu at Obama fundraiser MJS article 4-13-2011.pdf](#)  
[Line Itemization for Sweetwater Organics Loan Proposal](#)  
[TERM SHEET.doc](#)  
[Proposal - Final 4-21.pdf](#)  
[Hearing Notice List](#)  
[Proposed Sub A](#)

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**Members of the Common Council and its standing committees who are not members of this committee may attend this meeting to participate or to gather information. Notice is given that this meeting may constitute a meeting of the Common Council or any of its standing committees, although they will not take any formal action at this meeting.**

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